

NOTICE OF MEETING

Meeting	Executive Lead Member for Children's Services Decision Day
Date and Time	Wednesday, 8th May, 2019 at 2.00 pm
Place	Chute Room, Ell Court, The Castle, Winchester
Enquiries to	members.services@hants.gov.uk

John Coughlan CBE
Chief Executive
The Castle, Winchester SO23 8UJ

FILMING AND BROADCAST NOTIFICATION

This meeting may be recorded and broadcast live on the County Council's website. The meeting may also be recorded and broadcast by the press and members of the public – please see the Filming Protocol available on the County Council's website.

AGENDA

KEY DECISIONS

1. SHORT BREAK ACTIVITIES COMMISSIONING STRATEGY (Pages 3 - 18)

To consider a report of the Director of Children's Services regarding the Short Break Activities Commissioning Strategy.

2. 2019/20 POST-16 TRANSPORT POLICY STATEMENT (Pages 19 - 42)

To consider a report of the Director of Children's Services regarding the 2019/20 Post-16 Transport Policy Statement.

NON-KEY DECISIONS

3. SCHOOL MEAL PRICE FROM SEPTEMBER 2019 (Pages 43 - 50)

To consider a report of the Director of Culture, Communities and Business Services regarding the school meal price from September 2019.

ABOUT THIS AGENDA:

On request, this agenda can be provided in alternative versions (such as large print, Braille or audio) and in alternative languages.

ABOUT THIS MEETING:

The press and public are welcome to attend the public sessions of the meeting. If you have any particular requirements, for example if you require wheelchair access, please contact members.services@hants.gov.uk for assistance.

County Councillors attending as appointed members of this Committee or by virtue of Standing Order 18.5; or with the concurrence of the Chairman in connection with their duties as members of the Council or as a local County Councillor qualify for travelling expenses.